

**ENTRIES OPEN: TUESDAY, Aug. 27, 2019 at 8:00 a.m.**

At 3 Sherman CT, Manalapan, NJ 07726

Entries Received Prior to OPENING DATE will not be accepted. No hand deliveries in the first 24 hours after opening date and time. Hand deliveries are allowed after that 24-hour period.

**Please write "BURLINGTON" on the OUTSIDE of your envelope**

**ENTRIES CLOSE: TUESDAY, Sept. 25, 2018 at 6 p.m.**

**Method of Entry is First Received**

Envelopes/transactions cannot have entries for more than the (10) dogs maximum.

**Premium List for Event #s: Sat 2019029129; Sun: 2019029130**

**Junior showcase Event #s: Sat 2019029143; Sun: 2019029144**

**Burlington County Kennel Club**

(AMERICAN KENNEL CLUB MEMBER CLUB)

ALL-BREED AGILITY TRIAL



This event is accepting entries for Mixed Breed Dogs listed in the AKC Canine Partners Program

**SAT-SUN October 12-13, 2019**

**TOTAL TURF EXPERIENCE**

614 LAMBS RD., PITMAN, NJ 08071

**This club is offering a Junior Showcase at this trial. Please read the description in the premium and use the designated entry form also provided.**

**Equipment provided by MAD AGILITY**

Trial will be held INDOORS – 3 Rings - on artificial turf, Ring Size 73' x 125'  
Sat and Sun may start as early as 7:15 AM

**ENTRIES ARE LIMITED TO  
1050 RUNS SATURDAY & SUNDAY**

Show Hours: 7:00 a.m. to 6:00 p.m.

Trial Secretary Services by: **FAST TIMES, Inc.** [www.FastTimesAgility.com](http://www.FastTimesAgility.com)



**CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations. Gina DiNardo, Secretary

**Officers of Burlington County Kennel Club**

President.....Lini Federici  
Vice President.....Valerie Holmes  
Treasurer.....Bill McDougall  
Recording Secretary.....Penny Sleeth, 531 Lake Blvd., Lindenwold, NJ 08021  
Corresponding Secretary.....Dotti Allen, 116A Borton Landing Road, Moorestown, NJ 08057

Past President - Lynne Godshall

AKC Delegate - Daniel J Smyth

**Directors class of 2020**

Betty Lupton, Nola Mahoney and Gerry McGlenaghan

**Directors class of 2021**

Mary Alice Enright, Anne Rosenberg, Marc Sleeth

**Event Committee**

Dottie Allen, Betty Lou Marter, Penny & Marc Sleeth, Lynne Godshall, Mary Alice Enright, Beth Johnson, Karen Scheiner and officers and board members of BCKC

**Other Trial Info**

**Chair**.....Dottie Allen, 116A Borton Landing Road, Moorestown, NJ 08057  
.....email: [dottieallen@comcast.net](mailto:dottieallen@comcast.net) phone: 856-220-7634  
**Secretary**.....Fast Times, 3 Sherman Ct., Manalapan, NJ 07726  
.....[trialec@FastTimesAgility.com](mailto:trialec@FastTimesAgility.com) fax: 888-521-1706  
**Vol. Coordinator**.....Bonnie Ovnicsek email: [bovnicsek@yahoo.com](mailto:bovnicsek@yahoo.com)

**Veterinarian (On Call)**

Pitman Animal Hospital, 654 Delsea Drive, Pitman, NJ 08071 (856) 582-7500

Bethel Mill Animal Hospital, 585 Woodbury Rd, Sewell, NJ 08080 (856) 589-7388

Swedesboro Animal Hospital (24 hr service)

392 Kings Highway, Woolwich Township, NJ 08085 (856) 467-0004

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

This club does not agree to arbitrate claims as set forth on the official AKC entry forms for this trial.

**Automated External Defibrillator (AED) is located in the café lobby area under a TV against the wall.**

**Remember- make sure your entry form is complete & your payment is correct. Payment can be check made out to Fast Times, money order or Fast Times Gift Certificates. We Cannot Accept Cash!**

## JUDGES

**Shannon Jones:** 600 N HARRISON AVE, CARY, NC 27513

**Inga Hooper:** 109 MONTICELLO WAY, SOUTH RIVER, NJ 08882

**Lisa Rieves:** 23541 ROLLING MEADOW LN, LAND O LAKES, FL 34639

Exhibitor setup time will be Saturday AM as there will be events at the site on Friday evening. Check the final confirmation for details.

A, B, & P classes will run together. Electronic Timing will be used in all rings.

Please EXPECT that there could be changes in judge's assignments because of the probability that AKC's judging limits will require load balancing.

**DOES NOT NECESSARILY REFLECT ORDER CLASSES WILL BE RUN. We will not know until after closing how the classes will be run.**

SATURDAY 24C"- 4"		
<b>Lisa Rieves</b>	<b>Inga Hooper</b>	<b>Shannon Jones</b>
EXC STD	EXC JWW	All FAST (E-O-N)
Premier STD	Premier JWW	Novice STD
		Open STD
		T2B
		Novice JWW
		Open JWW
SUNDAY 4"- 24C"		
<b>Inga Hooper</b>	<b>Lisa Rieves</b>	<b>Shannon Jones</b>
Premier STD	Premier JWW	All FAST (E-O-N)
EXC STD	EXC JWW	Novice STD
		Open STD
		T2B
		Novice JWW
		Open JWW

## ADDITIONAL TRIAL SITE INFORMATION

There will be dividers between the 3 rings similar to those at Dream Park site so dogs cannot readily see the other dogs running in adjacent rings.

**The Club will run the Ex/Mas JWW in the ring near the food court. Ex/Mas STD will run in the far ring. Fast/Nov/Open classes will be in the middle ring**

**Please write "BURLINGTON" on the OUTSIDE of your envelope**

## MAKE ALL CHECKS & MONEY ORDERS payable to FAST TIMES

**ENTRY FEE:** \$26.00 for the first entry of a dog; \$16.00 for each additional entry of same dog per day. (Includes a \$3.50 AKC recording for first run and \$3.00 for each additional run) Envelopes/transactions cannot have entries for more than the (10) dogs maximum.

**\*\*BOUNCED CHECK FEES: A \$30 fee will be charged for all bounced checks. Repeat offenders will have to pay with a money order.**

Trial is LIMITED to: 1050 runs per day.

**OPENING DATE for entries is Tuesday, AUG. 27, 2019 @ 8:00am, 3 Sherman Ct., Manalapan, NJ 07726**

**CLOSING DATE for entries is Tuesday, SEPT. 24, 2019 @ 6:00 PM,** after which time entries cannot be accepted, cancelled, substituted or changed except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 13 of the AKC Agility Trial Rules and Regulations.

**MAIL ALL ENTRIES to Fast Times c/o Burlington, 3 Sherman Ct., Manalapan, NJ 07726**

\*Emailed or faxed entries will POSSIBLY be accepted within the last 48 hours before the trial closes if run limits have not been reached. Please email us for more information and availability, but **do not rely on this method of entry.**

**REFUNDS:** There shall be no refunds for entries withdrawn after the closing date (except for the reasons listed below). No entry fee will be refunded if the trial cannot open or be completed by reasons of riots, civil disturbances, fire, an act of God, public emergency, act of public enemy, or any other cause beyond the control of the event organizing committee. No entry will be refunded in the event a dog is absent, disqualified, excused from competition by the action of the Trial Committee regardless of the reason for such dismissal. There is a \$5.00 processing fee for **ANY** refund check that is written. **No refunds for overpayments \$10 or less**

**BITCHES IN SEASON:** Bitches in season are not eligible to participate in agility trials. Entry fees will be refunded less a \$5.00 processing fee.

To receive a refund **NOTIFICATION MUST** be given to the trial secretary **PRIOR TO THE START OF JUDGING** on the first day the bitch is entered. Written verification from a veterinarian is also **REQUIRED** & must be RECEIVED with a copy of the dog's final confirmation no later than 48 hrs after the end of the trial. **Please scan & email these documents to [trialsec@fasttimesagility.com](mailto:trialsec@fasttimesagility.com) or send them via fax to 888-521-1706.**

## EQUIPMENT

The equipment for this event is being provided by M.A.D. Agility Equipment, 390 Summit Road, McClure, Pa. 17841 (717) 543-5693. M.A.D. WILL BE USING WEAVE POLES WITH 24" SPACING. All equipment will be available for sale at the end of the event. If you are interested in a specific item, it requested that you reserve it ahead of time. For more information, [madagility@verizon.net](mailto:madagility@verizon.net)

## OBSTACLES

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility

## HOTELS

### MOTEL COURTESIES TO OBSERVE

We are counting on you to be on your best behavior in order to maintain the working relationship with our motels and campgrounds. Our hard-earned reputation, as well as our ability to continue hosting trials, is certainly on the line and dependent on YOUR cooperation. We follow up on any complaints from motel owners or guests, so please report any issues to us.

- ◆ Of course, as is standard agility procedure, all handlers/owners will pick up after their dogs. Please bag and dispose of dog waste properly.
- ◆ Please cover the motel's bedding with a sheet or blanket from home, whether or not you think your dog will get on the bed.

Don't EVER leave dogs unattended. Take them with you when you go out for dinner. Even the best of dogs can get carried away in a motel room without you present.

**(When making your reservations, confirm the current pet policy & pricing)**

**Howard Johnson Express Inn**, 832 N. Black Horse Pike, Blackwood, NJ 08012  
856-228-4040. 7 miles from trial site.

**Residence Inn by Marriott**, 1154 Hurfville Rd, Deptford, NJ 08096 856-686-9188  
8 miles from trial site. No charge for pets.

**Comfort Inn**, 101 9th Ave, Runnemede, NJ 08078 856-939-6700 11 miles from trial site.

**Days Inn Brooklawn**, 801 Crecent Blvd, Brooklawn, NJ 08030 856-456-6688 13 miles from trial site.

**Holiday Inn**, 1 Pureland Dr, Swedesboro, NJ 08085 (856) 467-3322 \$25 refundable pet fee. 15 miles from trial site.

**Hampton Inn**, 2 Pureland Dr, Swedesboro, NJ 08085 (856) 467-6200 \$75 refundable pet fee. 15 miles from trial site.

**TownePlace Suites Swedesboro Philadelphia**  
3 Pureland Drive, Swedesboro, NJ 08085 856-241-9900. Each suite has a full kitchen, full fridge, and a full breakfast is included in the price. Maximum 2 pets per room and a \$100 non-refundable sanitation fee. Contact the hotel for more details.

## VENDORS

Very Limited vendor space is available. All Vendors must be registered with club. Selling items from car or crating area without registering will not be allowed. Violators will be asked to leave the show site for the weekend. VENDOR CONTACT IS:

Dottie Allen, [dottieallen@comcast.net](mailto:dottieallen@comcast.net)

116A Borton Landing Road, Moorestown, NJ 08057 (H) 856-234-6117  
(cell) 856-220-7634

## FOOD & BEVERAGES

Food, beverages and water will be available at the site each day.

## RV INFORMATION

### ADVANCE RESERVATIONS are required for all RVs.

Please email: Dottie Allen, [dottieallen@comcast.net](mailto:dottieallen@comcast.net)

- There are only 10 RV Spots, all without Hookups. Workers will get preferred RV reservations.
- **RV parking will now be in the front of the building in the lawn.**
- **Total Turf is charging \$20.00 for one night and \$30.00 for two nights.**
- **Everyone MUST** check in with Total Turf staff upon arrival. Fees will be paid directly to Total Turf at this time. Total Turf staff will direct everyone where to park.
- Anyone who does not check in with staff and pay the fees prior to parking will be asked to leave by Total Turf Staff.

RVs/trailers may set up **AFTER 3 PM on Friday October 12<sup>th</sup>**, and must leave the trial site Sunday one hour after the close of the trial.

**ALL generators must use a mechanism (Gen-Turi or suitable exhaust hose) to direct on-board generator exhaust away from neighboring RVs.**

RV Reservation									
Name:									
E-mail:									
Cell phone:									
RV license plate (State and #):									
RV Type/Class (Please specify):	Class A		Class B		Class C		Travel Trailer		5th Wheel
RV Length:									
Slide-outs (check appropriate box):	Driver Side			Passenger Side			Both Sides		
Date In:									
Date Out:									
Comments:									

The signature below constitutes agreement and affirmation by the applicant to the terms and conditions.

Camper Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sign & return All reservations to Dottie Allen: [dottieallen@comcast.net](mailto:dottieallen@comcast.net)  
116A Borton Landing Road, Moorestown, NJ 08057 (H) 856-234-6117  
(cell) 856-220-7634

**The RV parking area is an extension of the show site and subject to all AKC trial rules. Behaviors deemed inappropriate may be subject to a bench hearing.**

## PRIZES

**FIRST PLACE**.....Blue Rosette  
**SECOND PLACE**.....Red Rosette  
**THIRD PLACE**.....Yellow Rosette  
**FOURTH PLACE**.....White Rosette  
**QUALIFYING**.....Dark Green Ribbon

NEW TITLE ROSETTES and MACH/PACH BARS provided.

MX, MXJ, MXF, PAX and MACH/PACH Title rosettes will also be provided by Fast Times

## CLASSES AND DIVISIONS

Class	Levels Offered in Standard, JWW and FAST Classes (if offered)
Regular	Novice A & B, Open, Ex, Master & Premier
Preferred	Novice P, Open P, ExP, Master P & Premier P

Please see the AKC Regulations for Agility Trials for current class descriptions. Dogs must be entered only in Regular Classes or Preferred Classes with no crossover between them allowed at the same set of trials.

## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers <b>ONLY</b>
<b>24C"</b>	<b>n/a</b>	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

## Data Entry and Changes to your Information

Data entry mistakes happen. That is why we ask everyone to READ their preliminary confirmation and mailed final confirmation. For the majority of entries, dog and owner/handler information remains the same. However, if you have a:

- New email address
- New Titles
- New Handler
- New address and phone
- New jump height

(including jump height changes from trial to trial. For example, dog jumps 20" at one trial, then 24C" in the next trial.)

Highlighting ANY of these changes on entry forms would be especially helpful so that these changes can be updated in our database. Then, please review your confirmations carefully to ensure that your requested changes have been made.

## ROUTES TO SHOW

**FROM PHILADELPHIA:** Ben Franklin Bridge. Take ramp left and follow signs for US-30 East / I-676 East (1.8 mi). Keep right to stay on I-676 South (3.9 mi). Keep straight onto I-76 East (1.9 mi). Keep straight onto RT-42 South (1.3 mi). At exit 13, take ramp right for RT-55 South toward Vineland / Glassboro (7.0 mi), At exit 53A, take ramp right for CR-553 South toward Pitman / Glassboro (0.9 mi), Turn right onto Lambs Rd / CR-635 (1.0 mi)

**FROM COMMODORE BARRY BRIDGE:** Comm Barry Br/ US-322 (12.9 mi). Turn right to stay on US-322 / RT-45 / N Main St (0.4 mi), Keep left to stay on US-322 / Mill Rd (3.6 mi), Turn left onto Lambs Rd / CR-635 (1.6 mi)

**FROM TRENTON AND LOCATIONS NORTH:** Take I-295 South toward Camden (34.1 mi). Road name changes to I-76 East / I-295 South (0.2 mi). Take ramp left for RT-42 South toward Atlantic City (1.4 mi). At exit 13, take ramp right for RT-55 South toward Vineland / Glassboro (7.0 mi). At exit 53A, take ramp right for CR-553 South toward Pitman / Glassboro (0.9 mi). Turn right onto Lambs Rd / CR-635 (1.0 mi)

**FROM SHORE POINTS AND SOUTH:** At exit 38A, take ramp right for Atlantic City Exp. toward Camden / Phila (37.2 mi). At exit 44, take ramp right for Sicklerville toward Blackwood (0.6 mi). Turn right onto Sicklerville Rd / CR-705 (0.2 mi), Keep left to stay on Woodbury Turnersville Rd / CR-705 (2.1 mi), Turn left onto Barnsboro-Blackwood Rd / CR-603 (0.1 mi). Keep right to stay on Blackwood Barnsboro Rd / CR-603 (1.3 mi). Turn left onto RT-47 / Delsea Dr (1.9 mi). Turn right onto Lambs Rd / CR-635 (2.1 mi)

**FROM DELAWARE BRIDGE AND LOCATIONS SOUTH:** Take ramp right for I-295 North toward Del Mem Br / NJ-Turnpike / NJ-Ny (3.5 mi). Keep straight onto US-40 East / New Jersey Tpke North (0.9 mi). Keep straight onto New Jersey Tpke (12.1 mi). At exit 2, take ramp right for US-322 toward Chester. Pa. / Swedesboro (0.5 mi). Turn right onto US-322 / Route 322 (3.0 mi). Turn right to stay on US-322 / RT-45 / N Main St (0.4 mi). Keep left to stay on US-322 / Mill Rd (3.6 mi). Turn left onto Lambs Rd / CR-635 (1.6 mi)

**FROM VINELAND AND LOCATIONS SOUTH:** Take ramp right and follow signs for RT-55 North (18.0 mi). At exit 50B, take ramp right for US-322 West toward Mullica Hill / Richwood (0.3 mi). Keep straight onto US-322 / Mullica Hill Rd (0.3 mi). Turn right toward Lambs Rd / CR-635 (0.1 mi), Turn right onto Lambs Rd / CR-635 (1.5 mi)

Results are posted on the FAST TIMES website. **Emails are sent to all those exhibitors who had a qualifying run. If you had all non-qualifying runs,** you will not receive an email. Be sure to pick up your yellow scoresheet if you keep a record of all of your dog's results

**Please write "BURLINGTON" on the OUTSIDE of your envelope**

# Junior Showcase

Burlington is offering a Junior Showcase at this trial. Juniors choosing to enter in the Junior Showcase will pay a reduced entry fee per run. Juniors will walk with the regular classes and will run at the end of their jump height. Juniors will be scored and placed separately from the adults. All qualifying scores earned will count towards regular AKC titles.

For more information or if you have any questions, please email the trial chair Dottie Allen email:

[dottieallen@comcast.net](mailto:dottieallen@comcast.net).

## ABOUT EMAILED MOVE-UPS & CORRESPONDENCE

When emailing a moveup to us please just give the following information on separate lines.

TRIAL NAME, Owner Name, Dog Call Name

Move up for what days (Saturday, Sunday, etc.)

Moving from (include STD, JWW or FAST)

Moving to (include STD, JWW or FAST)

*Remember that you must send a **separate email** with the trial name in the subject line for **each trial moveup** or cancellation. Each trial is a separate database so I do not know what other trials you are entered in.*

Emails sent to us regarding move-ups, cancellations, etc will be addressed on a priority basis. All correspondence will be processed within one week of receipt; however, those emails that pertain to the current trial will be processed before emails regarding trials that are scheduled for a later date.

We *always* send a reply email to all emailed cancellation requests when they are processed. We *always* send a reply email with a revised confirmation attached to all emailed moveup requests when they are processed.

**If a response is NOT received before the above deadlines** please email it again and **also** send a backup fax request. Only call me if the emailed and faxed requests do not get a timely reply. I cannot accept moveup request verbally. All moveup requests must be emailed, faxed, or mailed. My Fax number and phone number are always in the premium. ISP SPAM filters can cause non-delivery of emails. Just because you sent an email to cancel or to moveup – that does not mean that I have gotten it. If you do not get a reply - then it means we never got it.

### **Move-up deadlines are Mondays at 6:00 p.m. before the trial weekend**

Cancellation and changes to class (except moveups) deadline is **trial closing date and time (see premium)**. Please remember that Fast Times and the club are not responsible for emails that do not get delivered and therefore will not cancel an entry after the closing date and time or make a moveup after the moveup deadline due to non delivery of an email request.

### \*\*\*\*TRIAL REGULATIONS FOR EXHIBITORS\*\*\*\*

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$30.00 will be made for each returned check.

**TELEPHONE AND UNSIGNED ENTRIES** cannot be accepted.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules attached to the Official AKC Entry Form are **NOT ACCEPTABLE**.

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ACKNOWLEDGEMENT OF ENTRIES** will be made as soon as trial closes or limits are reached. Acknowledgment of entries will include confirmation notices.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or to complete the match, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**CONSULT FINAL CONFIRMATION FOR TIME OF JUDGING.**

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**TRIAL COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**DOGS** This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), AKC Canine Partners listing number (**if the trial-giving club is offering the option of Canine Partners entries. See front page of the premium for that information**), or approved Foundation Stock Service (FSS) breeds are eligible to participate. All American dogs that have been listed with AKC Canine Partners may participate if the trial-giving club is offering the option of mixed breed entries and provided their listing number has been recorded on the entry form. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes. Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

**DOGS MAY ARRIVE** any time prior to Judging, otherwise, they must be available for measuring before their class begins.



**WE KNOW THE SCORE....**  
A Premier Provider of  
Trial Secretary Services

Please visit our website for Trial information and the following features:

Entry Confirmations	Downloadable Premiums
Local Weather	Maps to Trial site
Post-Trial Results on Web	Post Trial sent via email

[WWW.FASTTIMESAGILITY.COM](http://WWW.FASTTIMESAGILITY.COM)

Aug. 17-18, 2019	Monticello KC (AKC)
Aug 29-30-31 Sept 1, 2019	Berks County Dog Training Club (AKC)
Sept 6-7-8, 2019	Skyline Agility Club (AKC)
Sept 7-8, 2019	Tail Blazers Agility Club (AKC)
Sept 14-15, 2019	Priceton Dog Training Club (AKC)
Sept 21-22, 2019	Delaware Valley German Shepherd Dog Club (AKC)
Sept 27-28-29, 2019	Bayshore Companion Dog Club (AKC)
Oct 5-6, 2019	South Jersey Agility Club (SOJAC) (AKC)
Oct 12-13, 2019	Burlington Kennel Club (AKC)
Oct 18-19-20, 2019	Skyline Agility Club (AKC)
Oct 26-27, 2019	Mid New Jersey Petit Basset Griffon Vendéen Assc. (AKC)
Nov 2-3, 2019	Staten Island Companion Dog Training Club (AKC)
Nov 8-9-10, 2019	Irish Setter Club of America/Garden State Norwegian Elkhound Club
Nov 15-16-17, 2019	Agility Association of Central NJ (JAG) (AKC)
Nov 22-23-24, 2019	Keystone English Springer Spaniel Club (AKC)
Nov 29-30, Dec 1, 2019	Skyline Agility Club (AKC)
Nov 29-30, Dec 1, 2019	Delaware County Kennel Club (AKC)
Dec 28-29-30, 2019	Bayshore Companion Dog Club (AKC)
Jan 31, Feb. 1-2, 2020	South Jersey Agility Club (SOJAC) (AKC)
Feb. 8, 2020	Westminster Kennel Club (AKC)
Feb. 14-15-16, 2020	Bayshore Companion Dog Club (AKC)
Feb. 22-23, 2020	Delaware County Kennel Club (AKC)
Feb. 29-Mar. 1, 2020	Delaware County Kennel Club (AKC)
Mar. 7-8, 2020	Tail Blazers Agility Club (TBAC) (AKC)
Mar. 21-22, 2020	South Jersey Agility Club (SOJAC) (AKC)

### **ABOUT CONFIRMATIONS**

Fast Times will send preliminary confirmations either as attachments via email or in the body of an email to all exhibitors who provide their email address. If you do not have an email address and want a preliminary confirmation, please send a stamped self-addressed envelope. **FINAL CONFIRMATIONS WILL BE EMAILED OUT.**

### **ABOUT RETURNED CHECKS**

Fast Times will not return checks for entries that are not accepted or entries cancelled before the check has been deposited. We shred all unused checks  
Results will be posted on the FAST TIMES. Be sure to pick up your yellow scoresheet if you keep a record of all of your dog's results.

## **TOTAL TURF TRIAL SITE RULES**

- **NO DOGS ALLOWED TO "POTTY" IN THE BUILDING.** Failure to observe this rule is subject to a bench hearing and immediate excusal from the trial for the balance of the trial days.
- There will be designated "potty" areas – please be sure you use them.
- **NO DOGS OFF LEASH INSIDE OR OUTSIDE** except in the ring or practice jump areas.
- **No exhibitor chairs, crates, or coolers allowed inside the Main glass enclosed ring area** except where noted below. Handicapped exhibitors will be given signs for their chairs that list the classes/jump heights that they are running in. Chairs must be folded up off to the side during other classes/jump heights.
- **No grooming dogs in or on or around the facility, especially in any turf areas.**
- **Regular personal chairs will be allowed inside the main building but just not INSIDE the enclosed glass area where the actual rings are**
- **No x-pens in crating area unless approved by the trial chair.**
- **SITE WILL BE CLOSED AND LOCKED within 60 minutes after the last run each day. No admittance to the site after that time**
- **PARKING: Loading and unloading ONLY in front of the main entrance. Do not leave your vehicle unattended in the loading and unloading area. No Parking in this area. All vehicles, trailers, vans, and RV's must be parked in designated areas; NO "DAY PARKING" FOR RVs ALLOWED. NO RVs allowed unless they have reservations. RVs with reservations can only park in the designated RV area. Vehicles not in compliance with parking rules will be towed away at the owner's expense.**
- **Limited Handicapped car/van parking** please arrive early to obtain a spot.
- **Please be considerate of the public restrooms.** Trash cans are placed there for proper disposal of paper products.
- **SORRY – Dogs are not allowed in any restrooms at any time. Please crate your dog or have someone hold your dog for you while using the restroom.**
- **YOU ARE RESPONSIBLE TO CLEAN UP AFTER YOUR DOG. Please carry the appropriate supplies and keep the trial site clean.**
- **Hotels:** Dogs should not be left unattended in the hotel. Reports of barking dogs left unattended in the hotel OR OTHER BEHAVIOR DEEMED INAPPROPRIATE BY THE HOTEL MANAGEMENT MAY be subject to a bench hearing. You must clean up after your dogs at the hotel. Please remember that the hotels is considered an extension of the trial site by AKC and as such can be subject to Event Committee hearings.

**Our AED is located in the café lobby area under a TV against the wall.**

**Results will be posted on the FAST TIMES website and will be available after the trial. Result emails are also sent to all exhibitors.**

## BURLINGTON COUNTY KC WOULD LIKE YOU TO HELP

*Consider volunteering to work at the trial.*

It takes a lot of people to run an agility trial. The club would appreciate your help in making this an efficient and successful trial. All our volunteers will receive:

- \* Vendor Bucks and Raffle prizes
- \* Worker Hospitality Area with snacks and beverages

For more information contact:

**BONNIE OVNICEK**

609-658-0330 email: [bovnicek@yahoo.com](mailto:bovnicek@yahoo.com)

**The club will be using Google Docs for the worker sign up. The link will be included in your final confirmation and on the trial webpage at FAST TIMES AGILITY.**

**Please check the FAST TIMES WEBSITE after the trial closes, to chose when you can volunteer your time.**

## Wait List for Withdrawn Entries after Closing

This trial is offering a Wait List to fill openings created by withdrawn entries after the trial's closing. A maximum number of entries will be placed on the wait list based on the entry limits as follows:

If trial is one ring/330- 350 runs, maximum will be 25 entries on the waitlist.

If the trial is 2 rings/660 - 700 runs, the maximum will be 50 dogs on the waitlist.

If the trial is 3 ring/ 990-1050 runs, the maximum will be 75 runs on the waitlist.

**All entries**, including wait listed entries, must be received by the Trial Secretary prior to the trial closing date. Any entries withdrawn that are received by the **Wednesday** ONE WEEK BEFORE the trial weekend @ 8 am will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a waitlisted entry, a refund will be issued for the withdrawn entry **minus a \$5 processing fee**. Any waitlisted entry that does not move off the wait list into the trial by **Wednesday @ 8 am** ONE WEEK BEFORE the trial weekend will receive a refund.

**If there is no waitlist, then there is no refund if you want to pull after the closing date.**

**If you have not heard about your Wait List status by Friday before the trial weekend, contact us ASAP.**

**Please write "BURLINGTON" on the  
OUTSIDE of your envelope**

## **Simplified Jump Height Card Process**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

### **How do I know if I have a valid jump height card?**

**If your dog is under the age of two years as of the trial's date:** One (1) temporary measurement is required. Once measured, be sure to retain the Agility Measurement Form yellow. If your dog turns two years of age or is older as of the trial's date, your temporary measurement expires on their 2nd birthday and your dog needs to be measured.

**If your dog is the age of two years or older as of the trial's date:** A minimum of two (2) permanent measurements are required. If both permanent measurements place your dog into the same jump height class, the AKC office will issue you a permanent card. If not, then a third measurement is required to determine the dog's jump height class. Until such time that you have received all required measurements for a permanent jump height card, check the "My dog needs to be measured" box. Upon arrival at the trial, you must check to see if there is a Volunteer Measuring Official and/or an Agility Field Rep. present to perform official measurements. If not, and you possess a yellow copy of the Agility Measurement Form from a previous measurement, then your armband may be picked up during Check-In in lieu of being measured by the judge of record. Once you have received your permanent card from the AKC office, check the "My dog has a **Permanent** Jump Height Card" box on all future entry forms.

**Exception to the 2 permanent measurement requirement:** If your dog measures over 22 inches at the withers, you have the option of selecting the "Over 22" Request Perm" box at the top left corner of the Agility Measurement Form to receive a permanent jump height card from AKC after a single measurement. If you do so, please also sign below the checkbox. By doing so, you are giving up your right to have a 2nd measurement performed on your dog in the future; however, you are not giving up your right to have the challenge measurement process performed in the future. Once you have received your permanent card from the AKC office, check the "My dog has a **Permanent** Jump Height Card" box on all future entry forms.

### **What if my dog measures into a different jump height then what he is entered?**

If your dog has been measured by an AKC Field Representative or Volunteer Measuring Official (VMO) and is now eligible to jump in a lower height class, the measurement is effective immediately including any runs (regular or preferred class) which have not yet occurred on the same day that the measurement is recorded. This immediate action does not apply to measurements taken as part of completing the challenge measurement process. Dogs who measure into a higher jump height have always been required to be moved immediately.

### **May I challenge my dog's jump height card measurement?**

Yes, each dog may go through the challenge process once after the age of two (2) years, if requested by the owner. (Any dogs under the age of two (2) years are also eligible for a challenge measurement.)

### **What is the jump height card challenge process?**

The jump height card challenge process replicates the original measurement steps. A minimum of two (2) challenge measurements are required. If both challenge measurements place your dog into the same jump height class, then you will be issued a new permanent card from the AKC office. If the two challenge measurements place the dog in different jump height classes, then a third challenge measurement is required to determine the dog's jump height class.

Until such time that you have received all required challenge measurements, you must continue to compete at the original jump height stated on the permanent jump height card that is in your possession.

**It is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. Additionally, if a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running. *Regulations for Agility Trials, Chapter 2, Section 4.***





OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY

# BURLINGTON COUNTY KC Junior Showcase

*(this entry form is for junior handlers entering the showcase only)*

Sat. 10/12 [ ] STD [ ] JWW [ ] FAST [ ] T2B [ ] Prem STD [ ] Prem JWW

Sun. 10/13 [ ] STD [ ] JWW [ ] FAST [ ] T2B [ ] Prem STD [ ] Prem JWW

**Class pricing per day/per dog: 1/\$10 2/\$20 3/\$30 4/\$40 5/\$50 6/\$60**

**Make All Checks Payable to FAST TIMES**

Entry Fees: \$10 for first class each day, \$10 for each additional class each day

Junior showcase is unlimited runs each day

Opening Date is Tuesday 8/27/19 @ 8 AM. Closing date is Tuesday 9/25/19 @ 6PM.

Mail entries to: FAST TIMES c/o BURLINGTON 3 Sherman CT, Manalapan, NJ 07726

**Please write "BURLINGTON" on the OUTSIDE of your envelope**

IMPORTANT: CAREFULLY READ INSTRUCTIONS BEFORE FILLING OUT

ENTRY FEE ENCLOSED	\$
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## Choose Either Regular OR Preferred Classes

Circle one jump ht | Circle class selections | Only one selection per class (both Master & Premier allowed)

REGULAR Classes							PREFERRED Classes					
Jump Ht	8"	12"	16"	20"	24"	24C"	Jump Ht	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Ex	Mas	Prem	STD	NovP	OpenP	ExP	Mas P	PremP
JWW	Nov A	Nov B	Open	Ex	Mas	Prem	JWW	NovP	OpenP	ExP	Mas P	PremP
FAST	Nov A	Nov B	Open	Ex	Mas		FAST	NovP	OpenP	ExP	MasP	
T2B	T2B						T2B	T2BP				

NON-REGULAR AGILITY CLASSES: INTERNATIONAL SWEEPSTAKES CLASS STD JWW

<b>This Dog Needs To Be Measured</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		SEX	HEIGHT at Withers
BREED	VARIETY	CALL NAME	
AKC® Registered Name (INCLUDE AKC TITLES ONLY)			
<b>Enter Complete Registration # below</b> AKC® NO <input type="checkbox"/> ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		DATE OF BIRTH	PLACE OF BIRTH
Breeder		USA	CANADA FOREIGN
Sire			
Dam			
ACTUAL OWNERS			
OWNERS ADDRESS		NEW ADDRESS ? [ ]	
CITY, STATE & ZIP + 4			
HANDLER (if junior handler please enter # below)			

Exhibitor or owner MUST sign on the signature line beneath the instructions..

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division. All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running. Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency – Name & Phone #: \_\_\_\_\_



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY

# BURLINGTON COUNTY KC

Sat. 10/12 [ ] STD [ ] JWW [ ] FAST [ ] T2B [ ] Prem STD [ ] Prem JWW

Sun. 10/13 [ ] STD [ ] JWW [ ] FAST [ ] T2B [ ] Prem STD [ ] Prem JWW

**Class pricing per day/per dog: 1/\$26 2/\$42 3/\$58 4/\$74 5/\$90 6/\$106**

**Make All Checks Payable to FAST TIMES**

**Entry Fees: \$26 for first class each day, \$16 for each additional class each day**

Trial is limited to 1050 runs/day

**Opening Date is Tuesday 8/27/19 @ 8 AM. Closing date is Tuesday 9/25/19 @ 6PM.**

**Mail entries to: FAST TIMES c/o BURLINGTON 3 Sherman CT, Manalapan, NJ 07726**

**Please write "BURLINGTON" on the OUTSIDE of your envelope**

**IMPORTANT:** CAREFULLY READ INSTRUCTIONS  
BEFORE FILLING OUT

ENTRY FEE ENCLOSED	\$
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## Choose Either Regular OR Preferred Classes

Circle one jump ht | Circle class selections | Only one selection per class (both Master & Premier allowed)

REGULAR Classes							PREFERRED Classes					
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STD	Nov A	Nov B	Open	Ex	Mas	Prem	STD	NovP	OpenP	Exp	Mas P	PremP
JWW	Nov A	Nov B	Open	Ex	Mas	Prem	JWW	NovP	OpenP	Exp	Mas P	PremP
FAST	Nov A	Nov B	Open	Ex	Mas		FAST	NovP	OpenP	Exp	MasP	
T2B	T2B						T2B	T2BP				

NON-REGULAR AGILITY CLASSES: INTERNATIONAL SWEEPSTAKES CLASS STD JWW

<b>This Dog Needs To Be Measured</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		SEX	HEIGHT at Withers
BREED	VARIETY	CALL NAME	
AKC® Registered Name (INCLUDE AKC TITLES ONLY)			
<b>Enter Complete Registration # below</b> AKC® NO <input type="checkbox"/> ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		DATE OF BIRTH PLACE OF BIRTH USA CANADA FOREIGN	
Breeder			
Sire			
Dam			
ACTUAL OWNERS			
OWNERS ADDRESS		NEW ADDRESS ? [ ]	
CITY, STATE & ZIP + 4			
HANDLER (if junior handler please enter # below)			

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  *New Email*

In Case of Emergency – Name & Phone #: \_\_\_\_\_